

## Strong Workforce Program - TEACH Los Angeles Outcomes Report

Check one:

Round 1: July 2016 - December 2018

Round 2: July 2017 - December 2019

Round 3: July 2018 - December 2020

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|  |
|  |
|  |

Name of College: \_\_\_\_\_

Person Completing Report: \_\_\_\_\_

Title/Position: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

### SWP-ALIGNED METRICS

1. What education/child development courses leading to education careers did you offer as a result of your SWP funding? (Include dual enrollment offerings)  
How many students enrolled and completed each course?

| Semester<br>Course(s) | Fall 2016 |           | Spring 2017 |           | Fall 2017 |           | Spring 2018 |           | Fall 2018 |           | TOTAL    |           |
|-----------------------|-----------|-----------|-------------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|----------|-----------|
|                       | Enrolled  | Completed | Enrolled    | Completed | Enrolled  | Completed | Enrolled    | Completed | Enrolled  | Completed | Enrolled | Completed |
| Example: CD 106       | 0         | 0         | 25          | 23        | 30        | 28        | 28          | 25        | 32        | 30        | 115      | 106       |
|                       |           |           |             |           |           |           |             |           |           |           |          |           |
|                       |           |           |             |           |           |           |             |           |           |           |          |           |
|                       |           |           |             |           |           |           |             |           |           |           |          |           |
|                       |           |           |             |           |           |           |             |           |           |           |          |           |
|                       |           |           |             |           |           |           |             |           |           |           |          |           |
|                       |           |           |             |           |           |           |             |           |           |           |          |           |
|                       |           |           |             |           |           |           |             |           |           |           | 0        | 0         |

2. Indicate the number of students per applicable metric.

| Metrics                                    | Fall 2016 | Spring 2017 | Fall 2017 | Spring 2018 | Fall 2018 | TOTAL |
|--|-----------|-------------|-----------|-------------|-----------|-------|
| Applied for Child Dev permit(s)            |           |             |           |             |           |       |
| Transferred to a 4-year univ               |           |             |           |             |           |       |
| Attained 12 CTE units                      |           |             |           |             |           |       |
| Attained 48 Non-Credit Instructional Hours |           |             |           |             |           |       |
| Completed a certificate                    |           |             |           |             |           |       |
| Completed a degree                         |           |             |           |             |           |       |
|  |           |             |           |             |           | 0     |

Narrative/Comments:

## NON-SWP METRIC OUTCOMES

3. Indicate the number of students per applicable metric.

| Metrics                                       | Fall 2016 | Spring 2017 | Fall 2017 | Spring 2018 | Fall 2018 | TOTAL |
|---|-----------|-------------|-----------|-------------|-----------|-------|
| Involved in a work-based learning experience. |           |             |           |             |           |       |
| Attended a workshop                           |           |             |           |             |           |       |
|   |           |             |           |             |           |       |
|   |           |             |           |             |           |       |
|   |           |             |           |             |           |       |
|   |           |             |           |             |           | 0     |

4. What professional development activities for faculty did you offer on your campus or regionally? Indicate the number of attendees on the semester it was offered.

| Name of Event/PD | Fall 2016 | Spring 2017 | Fall 2017 | Spring 2018 | Fall 2018 | TOTAL |
|------------------|-----------|-------------|-----------|-------------|-----------|-------|
|                  |           |             |           |             |           |       |
|                  |           |             |           |             |           |       |
|                  |           |             |           |             |           |       |
|                  |           |             |           |             |           | 0     |

5. List all education-related courses you have articulated across system?

6. List any education-related courses you have developed or revised?

7. List any existing education/teaching pathways your TPP program has/developed?

| Existing (prior to SWP funding) | Newly-developed |
|---------------------------------|-----------------|
|                                 |                 |
|                                 |                 |
|                                 |                 |
|                                 |                 |
|                                 |                 |

8. List your K-12 partners below.

| Existing (prior to SWP funding) | Newly-developed |
|---------------------------------|-----------------|
|                                 |                 |
|                                 |                 |
|                                 |                 |
|                                 |                 |
|                                 |                 |

9. List your 4-year partners below.

| Existing (prior to SWP funding) | Newly-developed |
|---------------------------------|-----------------|
|                                 |                 |
|                                 |                 |
|                                 |                 |
|                                 |                 |
|                                 |                 |

10. Describe any cross-alignment activities your TPP program has been involved with.